From the Branch Manager by Bob Cronk

It’s the time of year when the library begins to prepare for the upcoming Summer Reading Program, which begins June 15.

This year the theme is “Dream Big Read!” We are planning on having six special children’s programs such as “Literature Comes to Life” as well as a couple of new acts including “Extreme Rahim.” The shows will take place on several Thursday afternoons and begin at 3:00 p.m.

The Teen program, “Own the Night”, will run concurrently with the children’s Summer Reading Program.

We are also excited about our upcoming film program. Starting on April 18th the Scripps Ranch Friends of the Library are sponsoring feature films every third Wednesday evening. The first four evenings will feature works by the master of suspense, Alfred Hitchcock. Classics such as Strangers on a Train and 39 Steps are sure to thrill.

I look forward to serving as your new Branch Manager.

Visit our website at www.srfol.org
**Coming Events at the Library**

**April**

- **Tuesday** 4/03 4:00 High Life Jazz High School Performance
- **Saturday** 4/07 10:30-11:30 Kids! Read aloud to Snuffy the Therapy Dog
- **Sunday** 4/15 2:30 Concert: The Volante Piano Quartet
- **Wednesday** 4/18 6:00-8:00 Movie Night (Teens/Adults) *The Lady Vanishes*

**Thursday** 4/19

**NO KIDS’ PROGRAM TODAY**

- **Tuesday** 4/25 6:30-7:45 Book Discussion: *How I Killed Pluto* (Adults)

**May**

- **Sunday** 5/13 2:30 Concert: Susan Barrett & Stefani Walens, oboe/piano duet
- **Wednesday** 5/16 6:00-8:00 Movie Night (Teens/Adults) *Strangers on a Train*
- **Thursday** 5/17 3:00-4:00 Kids’ Program: Krypton Yvonne: Gas is a Laughing Matter
- **Tuesday** 5/22 1:30-3:30 Knitting Club (Teens/Adults)
- **Wednesday** 5/23 6:30-7:45 Book Discussion: *Three Stages of Amazement* (Adults)

**June**

- **Saturday** 6/02 10:00-2:00 Special Big Book Sale
- **Saturday** 6/02 10:30-11:30 Kids! Read aloud to Snuffy the Therapy Dog
- **Tuesday** 6/05 12:00-6:45 American Red Cross Blood Drive
- **Friday** 6/15 Summer Reading Program for Kids and Teens begins
- **Sunday** 6/17 2:30 Concert: Rob Thorsen Jazz Trio
- **Wednesday** 6/20 6:00-8:00 Movie Night (Teens/Adults) *The 39 Steps*
- **Thursday** 6/21 3:00-4:00 Kids’ Program: Jackstraws Pirate Band (All ages)
- **Tuesday** 6/26 1:30-3:30 Knitting Club (Teens/Adults)
- **Wednesday** 6/27 6:30-7:45 Book Discussion: *Luncheon of the Boating Party* (Adults)

**Recurring Events**

- **Tuesday** 10:30-11:00 Senior Exercises
- **Wednesday** 3:00-4:00 Silver Age Yoga
- **Thursday** 10:00-10:30 Storytime (Preschool)
- **Thursday** 9:00-1:00 Cooking Class (Adults)
- **Thursday** 1:15-2:30 Senior Tai Chi
- **Friday** 3:00-4:00 Chess Club (Children)
- **Friday** 4:00-5:00 Chinese Storytime (Children)

---

**Membership by Gail Harriss**

A big thank you to those of you who have already renewed your membership in Scripps Ranch Friends of the Library for 2012, and a huge welcome to new members as well.

Membership in the Friends of the Library is a statement of support for your neighborhood library and all that it offers you and the Scripps Ranch community. The many children’s programs, the Pleasure of Your Company concert series, new additions to our collections of books, DVDs, audio books, and other library materials are possible because of the financial support of the Friends. Although a year or more may have elapsed since you last renewed your membership, we have continued to send you the *Folio* because of your past interest in the library.

If you have not yet renewed, please consider filling out the membership form and sending in your check. Our library needs and values the support of the Friends.

---

**New Monthly Film Series**

Our new free monthly film series will kick off with screenings of several classic Alfred Hitchcock films. Ralph DeLauro, co-founder of Cinema Under the Stars, will introduce each film with interesting facts and juicy gossip. Following the screening, he will moderate a discussion with the audience focusing on the techniques used by filmmakers to tell their story. Ralph, who has also taught film appreciation classes through the SDSU extension and the OASIS program, says, “We would like the filmgoers to appreciate what lies behind the surface story—the construction of the film and how it was put together for emotional impact.” We hope to see you at the movies!

---

**Scripps Ranch Friends of the Library**

Date:__________

Please begin/renew my membership: ___ New Membership ___ Renewal

___ Student/Senior ($5) ___ Individual ($10) ___ Family ($20)

___ Sponsor ($50) ___ Business ($100) ___ Lifetime ($500) ___ Other Donation

___ Patron Life ($1000)

Name_________________________ Phone_______________________

Address_________________________________________ City___________ Zip__________

Email_________________________________________________

I would like to volunteer to help...

___ in the Library ___ as a SRFOL Board member ___ with music programs

___ with children’s programs ___ in Grace's Book Nook ___ with fundraising

Please make checks out to: Scripps Ranch Friends of the Library. Membership is tax deductible.

Mail to: SRFOL Membership Renewal, 10301 Scripps Lake Drive, San Diego, CA 92131-1252

---

**Visit our website at www.srfol.org**